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Bib Data Sheet

CONFIRMATION NO. 7663

|  |   |                               |   |   |
|--|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>09/934,108   | <b>FILING OR 371(c) DATE</b><br>08/21/2001<br><b>RULE</b>   | <b>CLASS</b><br>725           | <b>GROUP ART UNIT</b><br>2623   | <b>ATTORNEY DOCKET NO.</b><br>043978-015000 |
| <b>APPLICANTS</b><br>Steven O. Markel, Highlands Ranch, CO;<br>Ian Zenoni, Highlands Ranch, CO;  |   |                               |   |   |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/228,002 08/25/2000  |   |                               |   |   |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/24/2001  |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>8  | <b>TOTAL CLAIMS</b><br>5                    |
| <b>INDEPENDENT CLAIMS</b><br>3   |   |                               |   |   |
| <b>ADDRESS</b><br>22204  |   |                               |   |   |
| <b>TITLE</b><br>SET-TOP PREVIEW PROGRAM  |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>840  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |